

## **EXHIBIT SPACE CONTRACT**

2010 MAPCR Spring Seminar Johnson Center, Howell, Michigan April 17, 2010



## **Space Reservation**

(Note: Table rental includes all meals noted in the brochure for two people and electricity. Please let us know if you need more than the standard 120 volts.)

\_\_\_\_Single 6" table, clothed/skirted (\$200)

\_Additional 6' Tables (\$25 per table)

## **Additional Meals**

As stated, your space reservation includes lunch for two. If you require additional meals, please add on \$20 to your TOTAL COST below.

\_\_\_\_\_# of additional meals needed for Saturday

TOTAL SPACE COSTS = \$\_\_\_\_\_

## TOTAL ENCLOSED: \$\_

Exhibitor assumes responsibility and agrees to indemnify and defend the Michigan Association of Professional Court Reporters and the Johnson Center and their respective employees and agents against any claims or expenses arising out of the use of the exhibition premises. The exhibitor understands that neither the Michigan Association of Professional Court Reporters nor the Johnson Center maintain insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance.

Authorized Signature

Please fill out the information below and return with full payment to: MAPCR, P.O. Box 366, Pinckney, MI 48169, Tel: 734.498.2627, Fax: 734.498.8415. Checks should be made payable to MAPCR. There will be a \$20 cancellation fee.

Name				
Company Name				
Address				
City	State	ZIP	······ ·····	
Phone	Fax		Email	
Method of Payment Check #:	_ 🗆 MasterCard	J Visa		
Card #:				Exp. Date:
3-Digit Code:	Card Billing Address Street and ZIP Code:			
Signature:				
	Return Form and Payment by April 9, 2010 For special arrangements, please contact the MAPCR Office at 734.498.2627.			

BADGES: Please list the names of your representatives who will need a name badge:

**Show Times:** 

Saturday, April 17, 2010 8:00 a.m. – 5:30 p.m.