

Michigan Association of Professional Court Reporters  
P.O. Box 366  
Pinckney, Michigan 48169

## MAPCR Convention

March 2-3, 2018



Available  
1.00 CEUs

Johnson Center at Cleary College  
Howell, Michigan

**MAPCR Convention**  
**March 2-3, 2018**



**How to be prepared  
for ANYTHING!**

Michigan Association of Professional Court Reporters

# Registration Form

Please fill out and return to: MAPCR  
P.O. Box 366, Pinckney, MI 48169 • Phone: 734.498.2627, Fax: 734.498.8415

### REGISTRANT INFORMATION

Name \_\_\_\_\_ First-Time Attendee? Yes No

Certifications (CSR, RPR, etc.) \_\_\_\_\_

Company/School/Court \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Dietary Restrictions \_\_\_\_\_

### REGISTRATION FEES

Registration fees include sessions, refreshment breaks, and meals for that day. Early registration rates apply to all registrations received by the office no later than February 23, 2018. All registrations received after February 23, 2018, will be charged a \$25 late registration fee.

#### FULL CONFERENCE: 1.00 CEUs

	<b>Member</b>	<b>Nonmember</b>
Professional	<input type="checkbox"/> <b>\$195</b>	<input type="checkbox"/> <b>\$305</b>
Student Rate	<input type="checkbox"/> <b>\$75</b>	<input type="checkbox"/> <b>\$105</b>

(Students: If four or more register together, the fee will be reduced to \$65/person.)

#### FRIDAY ONLY: .30 CEUs

	<b>Member</b>	<b>Nonmember</b>
Professional	<input type="checkbox"/> <b>\$125</b>	<input type="checkbox"/> <b>\$230</b>
Student Rate	<input type="checkbox"/> <b>\$50</b>	<input type="checkbox"/> <b>\$80</b>

#### SATURDAY ONLY: .70 CEUs

	<b>Member</b>	<b>Nonmember</b>
Professional	<input type="checkbox"/> <b>\$165</b>	<input type="checkbox"/> <b>\$270</b>
Student Rate	<input type="checkbox"/> <b>\$60</b>	<input type="checkbox"/> <b>\$90</b>

### FULL CONFERENCE + JOIN

Become a Professional Member  **\$295**  
(Includes one-year membership, registration, all materials, refreshment breaks, and Saturday lunch.  
**First-time members only; no renewals, please.**)

**\*\*Out-of-state attendees are granted our member rate if they are a current member of their state court reporting association.\*\***

### Extra Options:

**Saturday Lunch - \$25**

Yes, I would like an additional lunch ticket for a guest.

# of tickets \_\_\_\_\_ @ \$25 = \$ \_\_\_\_\_  
(Professional and Student registration includes Saturday lunch.)

**Realtime Contest - \$25**

\$ \_\_\_\_\_

**Helping Hands Scholarship Donation:**

**\$50**  **\$75**  **\$100** Other \$ \_\_\_\_\_

### PAYMENT INFORMATION

**TOTAL: \$ \_\_\_\_\_**

(add \$25 if after February 23rd)

Please add the section totals and place sum in space provided above.

Money Order  Check  Visa  MasterCard:

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ 3-Digit Code: \_\_\_\_\_

Street Number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

ZIP Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please make checks payable to MAPCR. **EARLY REGISTRATION DEADLINE is February 23, 2018.** All registrations received after February 23, 2018, will be charged a \$25 late registration fee. Please note: No refunds after **February 23, 2018.** Questions? Call the MAPCR office at 734.498.2627. Return registration form and payment to: MAPCR, P.O. Box 366, Pinckney, MI 48169 Fax: 734.498.8415. You can also register online at [www.mapcr.org](http://www.mapcr.org).

# Convention Agenda

## Friday, March 2nd

9:30 a.m. to 12:00 p.m.

### Board Meeting

2:00 p.m. - 3:30 p.m.

### Board 101 Training

5:15 p.m. - 5:45 p.m.

### Realtime Contest

6:00 p.m. to 7:30 p.m.

### Terminate Transcript Turmoil part 2 (.15 CEU)

#### Anissa Nierenberger, RPR, CRR, CRC, CRI

We'll review the SADA concept from the original TTT, talk about families of prefixes and suffixes and the importance of consistency! Anissa will talk about valuable word pieces, how to make stacking work FOR you, and how FPP55 earns you better realtime in only one week! This presentation builds upon TTT.

7:45 p.m. - 9:15 p.m.

### NO MORE TRANSCRIPTS... Say YES to CART and Captioning! (.15 CEU)

#### Anissa Nierenberger, RPR, CRR, CRC, CRI

Transcripts... you despise them, and they're the burnout factor of your passion. The growth for CART captioners and broadcast captioners will outpace court reporters beyond 2018! Don't be left behind! LearnToCaption.com is your ONLY source for CART and Broadcast Captioning training online with individual feedback. We'll start with 5 Things to Improve your Realtime. Transitioning into a new, exciting career is a matter of taking things one step at a time. Reinvigorate your passion today!

Appetizers and a cash bar will be available throughout the Friday evening session.

## Saturday, March 3rd

8:00 a.m. to 8:30 a.m.

### Continental Breakfast & Registration

8:30 a.m. to 10:00 a.m.

### Stop the Bleed (.15 CEU)

#### Carol Spinweber & Team of Trainers

The American College of Surgeons Committee on Trauma is leading the effort to save lives by teaching the civilian population to provide vital initial response to stop uncontrolled bleeding in emergency situations. The course will teach how to apply direct pressure, how to apply tourniquets, wound packing and torso trauma.

10:00 a.m. - 10:20 a.m.

### Break with Vendors

10:20 a.m. - 11:50 a.m.

### Brief Families = Quick Tricks! (.15 CEU)

#### Anissa Nierenberger, RPR, CRR, CRC, CRI

All happy families are alike and learning family briefs is fun and easy! Families inspire us and these briefs will inspire you, too. They're consistent, like-minded, and become a masterpiece when adopted. The ^dom brief family has 8 members, the ^line brief family has 25 members, and the a^ family has 56 members. These are a small example of the families that we'll get to know in our time together!

11:50 a.m. to 1:30 p.m.

### Lunch, Vendors & Business Meeting

1:30 p.m. to 3:00 p.m.

### Technology (.15 CEU)

#### Christine Phipps, NCRA Representative

Today's new technology is yesterday's news. Staying at the top of your game is vital to your success in the court reporting and captioning arenas. We will explore the impact technology has had on our profession and

the importance of staying current with new technology to ensure that you support the services you provide your clients. The presentation includes an overview of some of the latest in hardware and software products.

3:00 p.m. to 3:20 p.m.

### Break with Vendors

3:20 p.m. to 4:20 p.m.

### Machine Shorthand - A to Z - An Introduction to Stenographic Theory - (.10 CEU)

#### Jon Moretti, Moretti Group

A to Z is a FREE eight-week "pre-theory" program designed to get people interested in our profession and enrolling in court reporting school. It is designed as a turnkey program that anyone can teach: officials in their courthouse, freelancers in their dining room, firm owners in their office, associations in a town library, school personnel in their classroom. Since this is an introduction only, there will be no homework to collect and no tests to be given by the program leaders. Come learn more and help Jon get the Michigan program up and running.

4:20 p.m. to 4:30 p.m.

### Break with Vendors

4:30 p.m. to 6:00 p.m.

### Are You Prepared to Retire? (.15 CEU)

#### Dave Malick, CPA

Are you thinking of retiring in the next couple of years? Come learn some things you should be thinking about in order to get prepared. What age should you consider drawing social security and the tax ramifications? Are retirement account proceeds taxable? Should you be putting money in more conservative investments or more aggressive the closer we get to retirement age? What should you do if you haven't started saving? How do you approach making a retirement budget? What are your healthcare options? How do you withdraw money from your retirement account?

## Other Information

### 50/50 Raffle

Don't forget to bring money to purchase your 50/50 tickets. MAPCR will split the proceeds of ticket sales with the winner.

### Pick-a-Prize Raffle

How to Win: Buy as many raffle tickets as you would like; the more tickets you buy, the higher your chances of winning. Place one or more tickets in the bag that corresponds with the prize you are attempting to win. One ticket will be drawn from each bag and the person with the matching ticket wins that prize. There is no limit to the number of prizes you can win; if your ticket is drawn, you win the prize.

Ticket prices: 1 ticket = \$5; 3 tickets = \$10; 6 tickets = \$15 and 8 tickets = \$20 . Must be present to win!

### Helping Hands Scholarship

MAPCR will award one or more student intern scholarships this year. Eligible students must be interning in any of the four career paths (judicial, either freelance/deposition reporting or official; CART; or captioning). The nomination period for these awards will open January 1st of each calendar year and will be awarded at the next MAPCR event. The award may be used towards (A) the RPR exam, (B) attending MACPR events, (C) tuition paid to the court reporting program/school, or (D) the purchase of CAT software or a writer.

Please consider donating to the Helping Hands Scholarship Fund so MAPCR can continue offering students financial assistance on their journey to a stenographic career path.

### Twelfth Annual MAPCR Realtime Contest (up to .25 PDC possible)

The competition consists of two five-minute dictations: straight matter at 200 wpm and a two-voice at 225 wpm. Contestants will produce ascii files and print out transcripts for grading prior to leaving the contest room. Contestants qualify in each with an accuracy rate of 95% or better, and the best combined score among those qualifying

in both parts wins the championship. Grading will be done in accordance with NCRA's What is an Error? You will need to turn in a flash drive with the test on it so it can be printed out and corrected. Any writer of shorthand who is a member of MAPCR in good standing for the preceding two years is eligible to compete. Please register on the convention registration form. Per NCRA, qualifiers are eligible to receive 0.25 PDC per leg. An individual may only receive a maximum of 1.0 PDC per three-year NCRA cycle.

For questions regarding the contest please contact the MAPCR office at 734.498.2627. **The fee is \$25 and must be paid by the registration deadline. There will be no onsite registration.**

### Conference Attire

Casual wear is appropriate throughout the convention. Room temperature is always hard to control so you may want to bring a sweater in case you get chilly or have the option to remove the sweater in the event the room is too warm.

### What to Bring

Your smile. Remember to bring your business cards. You never know who you might network with. Donations for the A-Z Program.



## Hotel Information

**Baymont Inn & Suites**  
4120 Lambert Drive  
Howell, MI 48843

### Check-In Time

The hotel's check-in time is 3:00 p.m. Room assignments prior to that time are on an availability basis.

### Check-Out Time

The hotel's check-out time is 12:00 noon

To make your reservation, please call (517) 546-0712. The MAPCR room rate is \$84.99++ per night. Remember to mention MAPCR when making your reservation. The cutoff date for room reservations is **February 10, 2018**. Any reservations received after this date will be accepted on a space or rate available basis.

### Parking

Complimentary

## Conference Center

**Johnson Center at Cleary College**  
3750 Cleary Dr, Howell, MI 48843